

ABSTRACT

Sayyid Abul A'la al-Mawdūdi's Tafhim al-Qur'an is among the most widely read Tafasir among the Muslims in general, and the Urdu and English speaking in particular. This research studies ahadith adduced in this Tafsir and point out al Mawdidi's stand regarding the status of the Sunnah in the explanation of the Qur'an. his life and his methodology in Tafsir. Sayyid Mawdūdi furnished many ahadith of the Prophet in order to explain the Qur'an or to explain some ambiguities, or to present them as the proofs in various Fiqh issues. It has been observed that Sayyid Mawdūdi did not properly analyze those Ahadith and did not mention their status according to: hadith methodologies. The present research is therefore carried out to accomplish that element of his work and to pass a learned judgment on the status of ahadith in the Tafhim al-Qur'an, so that the Muslims would be encouraged to learn, understand and implement the ahadith of the Prophet. The researcher extracted all ahadith in Tafhim al-Qur'an and linked them to the original sources and explained their status: sound, weak or fabricated based on the statements of the earlier scholars, and if it was not available there, the researcher made independent study about their position. The researcher also mentioned the relationship between the Qur'anic Ayah and Hadith from the author's perspective. The researcher adopted the following methods in his study: a) Inductive method, to collect and gather all ahadith mentioned in Tafhim al-Qur'an. B). Critical method, to explain the status of ahadith to be accepted or rejected. C) Analytical method, to explain the relation of ahadith with the ayat of the Qur'an. In the conclusion, the researcher presents the findings of the study.

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