

**Syllabus of
Center for General Education (CGED)
Faculty of Arts and Humanities
(Department of English Language & Literature (ELL))**

ISCED Code	Course Code	Course Title/Semester	Credit Hour	Contact Hour	Page No.
1st Semester					
0223	UREM-1101	Text of Ethics and Morality -1	1	2	
2nd Semester					
0221	URED-1201	Basic Principles of Islam ('Aqidah+'Ibadah)	2	2	
0223	URWC-1202	Worldview and Civilization	2	2	
0222	ELL-1209	History of Bangladesh	3	3	
3rd Semester					
0221	URED-2302	Sciences of Qur'an and Hadith	1	2	
0221	URED-2305	Comparative Religion (for Non-Muslim Students) Substitute to URED-1201 and URED-2302	(3)	(4)	
4th Semester					
0223	UREM-2402	Text of Ethics and Morality -2	1	2	
5th Semester					
0312	URED-3503	Political Thoughts and Social Behavior	2	2	
6th Semester					
0221	URED-3604	Life and Teachings of Prophet Muhammad (SAAS)	1	2	
7th Semester					
0222	URIH-4701	A Survey of Islamic History and Culture	1	2	
8th Semester					
		Total	11	16	

1st Semester		
ISCED Code	Course Code	Course Title

0223	UREM-1101	Text of Ethics and Morality-I
Credit Hour: 1 CH		
Contact Hours: 2CH		

Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class test/ Assignment/ Quizzes	10 Marks
		Mid-term	30Marks
	SEE: Semester End Examination		50 Marks

Course Objectives: The main objectives of this course are:

To make students capable of understanding the text of the Holy Qur'an so that they can understand the rules of ethics from the main and basic ethical book as well as to make students capable of understanding the basic Arabic language so that they can communicate with the foreign countries and be fit with labor market worldwide especially in the Middle East. To inspire students in reading the Holy Qur'an, which is the complete code of life. To make students familiar with Ayats of Ahkam of the Holy Qur'an so that they can lead their life being enlightened with them.

S/N	Course Outcomes (CLOs): Upon the successful completion of the course, students will be able to	Corresponding IIUC Mission	Bloom's taxonomy domain/level
CLO1	Understand the text of the Holy Qur'an as well as the basic Arabic language to communicate easily in the job market globally.	IIUCMS-1	Cognitive/ Understanding
CLO2	Understand the rules of ethics and morality from the basic ethical book –the holy Quran.	IIUCMS-1	Cognitive/ Understanding
CLO3	Achieve knowledge on the various legal issues that are depicted in Qur'anic texts related to different laws of human life as well as able to save themselves from any evil activity, which boost up morally throughout their professional life.	IIUCMS-3	Cognitive/ Applying

Course Contents:

Chapter	<u>Section-A (Midterm Exam: 30 Marks)</u>	Number of Lectures	CLOs
1	<ol style="list-style-type: none"> An introduction to the text of Ethics and Morality. Selected text on the introductory chapter of a valuable Ethical Book - the holy Qur'an An introduction to Arabic language. Identifying the forms of Arabic alphabet with example. 	04	CLO1
2	<ol style="list-style-type: none"> Selected text on procreation of the creation of humankind: 22:5 Selected text on Islamic monotheism: 2: 1-5; 112: 1-4 Text on ensuring social peace by removing bad behavior 49:10-12 The sun letters and the moon letters Arabic numbers and common Arabic words used in daily life. Arabic prepositions. 	06	CLO1

3	1. Selected text on duties and obligations towards family and relatives = 4: 34-36. 2. Selected text on the transition of human life: 10:24. 3. Selected text on the rule of livelihood = 2: 172- 174, 5:3-5. 4. Exercise of Arabic demonstrative pronouns.	04	CLO2
Section-B (SEE: 50 Marks)			
4	1. Selected text on the rule and impact of interest (al-riba) and loan = 2: 275-279. 2. Selected Text on the rules and impact of drug and gambling =5: 90-91 3. Exercise of Arabic interrogative pronoun. 4. The name of days and months in Arabic. 5. Formation of Arabic word	05	CLO2 CLO3
5	1. Selected Text on the rules and ethical directions of marriage, mahr and veil: 4: 2-4; 24: 30-31, 33:59. 2. Text on the rule and ethical directions of divorce 2:227-230 6. The names directions in Arabic. 3. Formation of verb in Arabic.	03	CLO1 CLO2
6	1. Formation of particle in Arabic. 2. Selected text on the sermon of a father to his son =31:13-19.	02	CLO1
7	1. Selected text on the characteristics of human beings = 23:1-11; 25: 63-76	02	CLO1
8	1. Formation of Arabic sentence. 2. Conversation in Arabic: 'Yourself'.	04	CLO1
		30	

Text Books:

1. Abbott, N., Studies in Arabic literary papyri II, Qur'anic commentary and tradition, Chicago: University of Chicago, 1967.
2. Dr. M. Fazlur Rahman, Everyday Arabic Conversation, Riyad Prokashani, Dhaka, 2005.
3. Haleem, M. A., Understanding the Qur'an: themes and Style, London: I. B. Tauris, 1999.
4. Izzath Uroosa, Learning Arabic Language of the Qur'an, Darussalam, Riyadh, 2010.
5. Saheeh International, The Qur'an Arabic Text with Corresponding English Meanings, Jeddah, Saudi Arabia, 1997.

Course Assessment Pattern (Theory courses):

Bloom's Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	-	-	-	5
Understand	-	5	5	-	5
Apply	-	5	-	-	10
Analyze	-	5	-	-	10
Evaluation	-	10	5	-	10
Create	-	5	-	-	10
x	Responding	x	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom's category(Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode				

	must be about 60% or more and all the Bloom's categories to be addressed during the semester.
--	---

Note: CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

Delivery methods & activities: Lecture, White Board Writing, Questions and Answers, Discussions Power point Presentation,

Assessment tools: Class Attendance, Class test, Quizzes/ Assignment. Mid-Term & Final Exam. Project evaluation & Viva.

2 nd Semester		
ISCED Code	Course Code	Course Title
0221	URED-1201	Basic Principles of Islam ('Aqidah+ 'Ibadah)
Credit Hour: 2 CH		
Contact Hours: 2CH		

Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class test/ Assignment/ Quizzes	10 Marks
		Mid-term	30Marks
	SEE: Semester End Examination		50 Marks

Rationale of the Course: Soundness of belief & thinking and righteousness of actions are the foundation of a good life. Again actions that are related between us and our Creator are termed as 'Ibadah. This course is designed to provide the students with the pure belief system of Islam that will guide them to sound thinking for removing some misconceptions & traditional superstitions contradicting the basic faith & tenets of Islam. This course also provides them with a clear and comprehensive concept of 'Ibadah in Islam to encourage them to be used to it and to illuminate every walk of life in accordance with the lessons derived from it as the slaves of Allah (SWT).

SL	Course Learning Outcomes (CLOs)	Corresponding Mission of IIUC	Bloom's taxonomy domain/level
	Upon the successful completion of the course, students will be able to		
CLO-1	Understand the clear concept of Islamic Aqidah, its importance, benefits and effects on our practical life	IIUCMS-01 & 02	Cognitive/ Understanding
CLO-2	Understand the meaning of belief in Allah (Tawhid), nurse it in their minds and protect it from any filthy beliefs (Shirk & Tashbih), hypocrisy (Nifaq), other contemporary misconceptions or superstitious fancies	IIUCMS-02 & 03	Cognitive/ Analyzing
CLO-3	Understand the other articles of faith and their relationship with the main belief - belief in oneness of Allah	IIUCMS-02 & 03	Cognitive/ Understanding
CLO-4	Understand the concept of worship in Islam and its all-embracing view	IIUCMS-01 & 03	Cognitive/ Analyzing, Understanding

CLO-5	Understand the significance of some prescribed rituals of Islam that will help them to be a practicing Muslims holding proper beliefs and performing that rituals of Islam.	IIUCMS-02& 03	Cognitive/ Understanding
-------	---	---------------	-----------------------------

Course Content:

Chapter	Course Outline: <u>Section-A (Midterm Exam: 30 Marks</u>	Number of Lectures	CLOs
01	Chapter# 01: Islamic 'Aqidah: An introduction: (a) Islam: Its definition and characteristic (b) Islamic 'Aqidah: Its definition and importance.	4	CLOs -1
02	Chapter# 02: <u>Some Articles of Faith (Pillars of Iman):</u> [01] Believe in Allah (SWT): * We must believe in Tawheed: (1) Existence of Allah (SWT) (2) Tawhid: Definition and classifications (Tawhid Al-Rabubiah, Tawhid Al-Uluhiyah, and Tawhid Al-Asma Was-Sifat) (3) Impact of Tawhid. * We must avoid Shirk: (1) Definition, classifications and consequences (2) Examples of some Shirks in contemporary society. [02] Belief in Allah's Angels (Malaikah): (a) Belief in Angels of Allah (SWT): It's meaning, their Nature and Functions (b) Benefits of belief in Angels. [03] Belief in the Books of Allah: (a) Belief in the Books of Allah: It's meaning and an introduction to the revealed Books and Scriptures (b) The position of the Holy Qur'an amongst the other revealed Books (c) Benefits of belief in the Books of Allah (SWT).	6	CLOs-2
03	Chapter# 03: <u>Some Articles of Faith (Pillars of Iman):</u> [01] Belief in Allah's Prophets: (a) Belief in Allah's Prophets: It's meaning and purpose of their sending (b) Features of Prophethood and Contributions of the Prophets towards humanity (c) Muhammad (SAAS) is the greatest, the best and the last among all the Prophets and Messengers. [02] Belief in the Akhirah (Life after Death): (a) Definition and Stages of Akhirah (b) The logic and evidence regarding Akhirah (c) Impact and benefits of belief in Akhirah. [03] Belief in Qadr/ Taqdir (Fate) and divine decree: (a) Definition of belief in Qadr/ Taqdir (b) Opinions of the scholars regarding Taqdir (c) Concept of man's freedom of will in Islam. [04] The nullifiers of Iman: (a) Kufr and Nifaq: Definition, classifications and consequences (b) Description of the nullifiers of Iman in details.	4	CLO-3
Section-B (SEE: 50 Marks)			
04	Chapter# 04: 'Ibadah: Its introduction: (a) Meaning of 'Ibadah (b) Various types of 'Ibadah (c) The best 'Ibadah (d) Objectives and aims of 'Ibadah. (e) Conditions of 'Ibadah.	2	CLOs-4

05	Chapter# 05: Characteristics of 'Ibadah and signs of 'Ibadur Rahman: Characteristics of 'Ibadah in Islam: Free from Intermediaries, Not being confined to specific places, All-Embracing View (Scope of 'Ibadah)...etc. Signs of 'Ibadur Rahman (Servants of Ar- Rahman): According to the Holy Qur'an. Taharah & Najasah: Definition of Taharah (purity) and Najasah (impurity), ways and means of Taharah: Wadu, Gusl.	4	CLOs-4
06	Chapter# 06: <u>Some Articles of Islam (Pillars of Islam) and Defense system of Islam:</u> Salah (Prayer): Its significance, teachings & some basic rules: (a) Definition and kinds (b) Importance (c) Prerequisites of Salah (Shurutus-Salah) (d) Essentials/ Basic components of Salah (Arkanus-Salah) (e) How to perform the Salah in detail (practically)? (f) Things that invalidate the prayer (Mufsidatus-Salah) (g) Sajdah that makes prayer correct (Sajdatus-Sahu) (h) Friday prayer (Salatul-Jumu'ah) (i) The funeral prayer (Salatul-Janazah) (j) Prayer of the traveler (Salatul-Musafir) (k) 'Eid prayer (Salatul-'Eid) (l) Impact of Salah. Zakah (poor-due) : Its significance, teachings & some basic rules: (a) Definition and types (b) Importance (c) kinds of property on which Zakah is obligatory (d) Who should give Zakah (e) Due recipients of Zakah (f) Zakah and poverty alleviation (g) Impacts/ benefits of Zakah.	4	CLOs-5
07	Chapter# 07: Sawm (Fasting): Its significance, teachings & some basic rules: (a) Definition and types (b) Importance (c) Things which invalidate the fast (Mufsidatus-Sawm) (d) Who must fast? (e) Exemption from fasting (f) Recompense of mistake (Qada and kaffarah) (g) Sahdktul Fitr/ Zakatul Fitr (h) Impact of Sawm. Hajj (pilgrimage): Its significance, teachings & some basic rules: (a) Definition and types (b) Importance (c) How to perform Hajj in detail? (d) Impact of Hajj.	4	CLOs-5
08	Chapter# 08: Defense system of Islam: (a) Definition and classification of Jihad from various aspects (b) Importance of Jihad (b) Differences between Jihad and Terrorism.	2	CLO4

List of Books:

1. Rafique Dr. Abu Bakr, Islam The Ultimate Religion (Book one) Islamic 'Aqidah', Chittagong: ABC Publications, 2002.
2. Mohammad Amimul Ahsan and others, Towards Understanding 'Ibadah in Islam, Bangladesh Institute of Islamic thought (BIIT), Humanscience Series-06, First Eddithion, May-2015.

Basic Principles of Islam (Pillars of Islman):

1. Bhuiyan, Mohammad ShafiulAlam, The Fundamental Beliefs of a Pure Muslim, 1st edition, WAMY, Bangladesh office, Dhaka, 2003.
2. Sabiq, Assayed, Al-'Aqaeed Al- Islamiyah, Cairo, Al-Fathu Lil-IelamilArabi, 10th edition-2000.
3. Bilal Philips, Dr. Abu Ameenah. The Fundamentals of Thwhid (Islamic Monotheism), International Islamic Publishing House.
4. Farid, Ahmed, An Encounter with Islam, Dhaka: Islamic Foundation, BaitulMukarram, Dhaka, 1995.

Basic Principles of Islam (Pillars of Islam):

1. Abdalati, Hammudah, Islam in Focus, The Dept. of Islamic Affairs, The Ministry of Awqaf and Islamic Affairs, State of Qatar, 1995/ Islamic Teaching Course. Vol.-1
2. Al-Quardawi, Dr. Yousuf, Al-'Ibadah in Islam, Wahba publication, Etypt, 24th edition, 1995.
3. Alkhuli, Muhammad Ali, The Light of Islam, E 4, Riyadh: Al Farazdak Press, 1983.
4. Sarwar, Ghulam, Islam: Beliefs and Teachings, London: The Muslim Educational Trust, 1980.

Course Assessment Pattern (Theory courses):

Bloom's Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	-	-	-	5
Understand	-	5	5	-	5
Apply	-	5	-	-	10
Analyze	-	5	-	-	10
Evaluation	-	10	5	-	10
Create	-	5	-	-	10
x	Responding	x	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom's category(Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode must be about 60% or more and all the Bloom's categories to be addressed during the semester.				

Note: CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

Delivery methods & activities: Lecture, White Board Writing, Questions and Answers, Discussions Power point Presentation,

Assessment tools: Class Attendance, Class test, Quizzes/ Assignment. Mid-Term & Final Exam. Project evaluation & Viva.

2nd Semester		
ISCED Code	Course Code	Course Title
0223	URWC-1202	Worldview and Civilization
Credit Hour: 2 CH		
Contact Hours: 2CH		

Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class Test/ Assignment/ Quizzes	10 Marks
		Mid-term	30 Marks
	SEE: Semester End Examination		50 Marks

Rationale of the Course: The course aims to see the world from Islamic point of view to find out the relevance of Islam with other conventional disciplines as Islam contains universal outlook. It also includes parallel discussions on various topics to make their proper relationship with Islam. It explains the elements of Islamic Worldview and its impact on individual behavior and social life. Finally, it tries to identify some challenges faced by the humankind and society and suggest for solutions from the perspective of Islamic Worldview.

- To familiarize the students with Islamic and Western Worldviews and their

characteristics.

- To give the students an exposure to the main foundation of the Islamic Worldviews and its implication.
- To provide the students with the necessary knowledge and tools for better understanding and application.

S/N	Course Outcomes (CLOs): Upon the successful completion of the course, students will be able to	Corresponding IIUC Mission	Bloom's taxonomy domain/level
CO-1	Demonstrate understanding of the meaning, characteristics and significance of both Islamic and Non-Islamic Worldviews.	IIUCMS-1&2	Cognitive/ Understanding
CO-2	Explain the elements of Islamic Worldview and its impact on individual behavior and social life.	IIUCMS-1&3	Cognitive/ Analyze
CO-3	Identify some challenges faced by the humankind and society and suggest for solutions from the perspective of Islamic Worldview.	IIUCMS-1,2& 3	Cognitive/ Apply

Course Content

<u>Section-A (Midterm Exam: 30 Marks)</u>		Number of Lecture	CLOs
Chapter-1	Worldview: meaning, Characteristics and kinds. Kamal Hasan pp.11-33.	2	CLO1
Chapter-2	Al-Tawhid as Worldview. The importance of Al- Tawhid. Al-Tawhid: Its Implications for thought and Life. (Al-Faruqui pp.1-32)	4	CLO1
Chapter-3	Overview of Islam and its characteristics: What is Islam? (Mawdudi) Islam meaning and message. Tawazun, Sunnatullah, Rabbaniyyah	4	CLO3

Chapter-4	Prophethood and its Relevance to the Muslim Life. Mawdudi, 2000 (pp. 65-79).	2	CLO2
Section-B (Final Exam: 50 Marks)			
Chapter-5	Al-Akhirah and Its Implication on Life. Fazlur Rahman (1994)	2	CLO3
Chapter-6	Human being: The role of man in the universe,	3	CLO2
Chapter-7	Islam and Civilization: Islam and the intellectual challenge of modern civilization. Hamid Algar (1978). The Challenges of Islam-pp.284-297.	3	
Chapter-8	Principles of Halal and Haram in Islam (Qaradawi).	2	CLO3
Chapter-9	Selective Contemporary Ideologies: Islam and Secularism. (Attas 1993).	3	CLO1
Chapter-10	Islam and some Contemporary Challenges: Extremism Liberalism Fundamentalism Communalism Heritage Culture and Globalization Islamic Awakening between Rejection and Extremism (Qaradawi:1991)	5	CLO1 CLO2 CLO3
		30	

Book References:

1. Kamal Hassan, M, (1994), ``The Islamic Worldview''. In Abdul Monir Yaakob (ed). *Towards a positive Islamic Worldview: American Malaysian Perspective*. Kuala Lumpur:IKIM11-33
2. Al-Attas, Syed Muhammad al-Naquib, (1992), *Islam: The concept of Religion and the Foundation of Ethics and Morality*, Dewan Bahasa and Pustaka,KL, Malaysia
3. Abdalati, Hammuda, (1993), *Islam in Focus*. Kuwait, Amanah Publications, Beltsville, Maryland
4. Al-Faruqi, Ismail Raji, (1998), *Towhid: Its implications for Thought and Life*, IIIT, Herndin,Viginia, USA.
5. Naugle, David K, (2002), *Worldview: The History the Concept*, w.b. Erdamns Pub. Grand Rapids
6. Qutub, Sayyid, (1984). *The Islamic concept and Its Characteristics*, Hindustan Publications Delhi, India
7. Rahman, Fazlur (1994), *Major Themes of the Qur'an*. Minneapolis, Bibliotheca Islamica

8. Rahman, Fazlur, (1982) *Islam and Modernity: The Transformation of An Intellectual Tradition*. Chicago: the University of Chicago Press.
9. Karim, Fazlul, *The Religion of Man*
10. Al-Faruqi, Ismail Raji, *Islam and other faiths*
11. Al- Qardawi, Dr. Yusuf, *Lawful and unlawful things in Islam*
12. Articles in *The American Journal of Islamic Social sciences*, vol. 24, spring, 2007

Course Assessment Pattern (Theory courses):

Bloom's Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	-	-	-	5
Understand	-	5	5	-	5
Apply	-	5	-	-	10
Analyze	-	5	-	-	10
Evaluation	-	10	5	-	10
Create	-	5	-	-	10
x	Responding	x	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom's category(Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode must be about 60% or more and all the Bloom's categories to be addressed during the semester.				

Note: CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

Delivery methods & activities: Lecture, White Board Writing, Questions and Answers, Discussions Power point Presentation,

Assessment tools: Class Attendance, Class test, Quizzes/ Assignment. Mid-Term & Final Exam. Project evaluation & Viva.

2nd Semester		
ISCED Code	Course Code	Course Title
0222	ELL-1209	History of Bangladesh
Credit Hour: 3CH		
Contact Hours: 3CH		

Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class Test/ Assignment/ Quizzes	10 Marks
		Mid-term	30 Marks
	SEE: Semester End Examination		50 Marks

Rationale of the Course: The course has been designed to study the dynamic and diverse movements of the people of Bangladesh to achieve its independence in 1971. The course, primarily, focuses on the rising of Bengali nationalism and the national identity crisis of the Bengali along with significant

autonomous vibrations regarding changes in the politics of social dominance in the period –from appearance of united Pakistan to the emergence of Bangladesh as an independent country.

SL	Course Learning Outcomes (CLOs) : Upon the successful completion of the course, students will be able to :	Corresponding IIUCMS	Bloom's taxonomy domain/level
CLO1	Analyze the historical contexts and socio-political perspectives for the Independence movement of Bangladesh	IIUCMS-1&3	Cognitive/ Analyze
CLO2	Appreciate the background and events of the glorious War of Liberation of Bangladesh	IIUCMS-1&3	Cognitive/ Undrrstand
CLO3	Estimate the role of national leaders and political parties in the Independence movement of Bangladesh	IIUCMS-2&3	Cognitive/ Evaluate
CLO4	Evaluate the role of Bangabondhu Sheikh Mujibur Rahman as the founder and un-parallel leader of the Independence movement of Bangladesh.	IIUCMS-1&2	Cognitive/ Evaluate
CLO5	Uphold the spirit of liberation war resulting in the enhancement of patriotism.	IIUCMS-1,2&3	Cognitive/ Apply

Course Content:

Chapter	<i>Section-A (Midterm Exam: 30 Marks)</i>	Number of lectures	Corresponding CLOs
01.	Introduction to the country and its people: Geographical features and their influence, ethnic composition, language, cultural syncretism and religious tolerance, distinctive identity of Bangladesh in the diverse context.	06	CLO1
02.	Proposal for undivided sovereign Bengal and the partition of the Sub-Continent, 1947: Rise of communalism under the colonial rule, Lahore Resolution 1940, The proposal of Suhrawardi and Sarat Bose for undivided Bengal: consequences, The creation of Pakistan 1947.	03	CLO1
03.	Pakistan: Structure of the state and disparity: Central and provincial structure, influence of military and civil bureaucracy, economic, social and cultural disparity.	06	CLO1
04.	Language Movement and quest for Bengali identity: The Language Movement: context and phases, United Front: election of 1954, consequences, misrule by Muslim League and struggle for democratic politics, framing of the constitution of Pakistan in 1956.	03	CLO2 CLO3
<i>Section-B (SEE: 50 Marks)</i>			
05.	Military regimes of Ayub Khan and Yahya Khan (1958-1971): Definition of military rules and its characteristics, Ayub Khan's rise to power and characteristics of his rule (Political repression, Basic democracy), Fall of Ayub Khan and Yahya Khan's rule (Abolition of one unit, universal suffrage, the Legal Framework Order).	03	CLO2 CLO3 CLO4
06.	Rise of nationalism and the Movement for self-determination: Resistance against cultural aggression and resurgence of Bengali culture, Student movement 1962, the six point movement: reactions, importance and significance. The Agartala conspiracy case 1968, Mass upsurge of 1969.	06	CLO2 CLO3 CLO4
07.	Election of 1970 and the Declaration of Independence: Election result and centres refusal to comply, The non-cooperation movement, the 7 th	06	CLO2 CLO3

	March Address, Operation Search-light, Declaration of Independence and the arrest of Bangabondhu Sheikh Mujibur Rahman.		CLO4 CLO5
08.	The war of Liberation 1971: Genocide and repression of people, Formation of Bangladesh government and proclamation of Independence, Formation of MuktiBahini, Publicity Campaign in the war of Liberation, Contribution of students, women and the masses, The role of super powers, The Anti-liberation activities, killing of the intellectuals, Trial of Bangabondhu and reaction of the World Community, The role of ArabWorld in the Liberation War, The role of India in the Liberation War, Formation of joint command and the Victory.	06	CLO2 CLO3 CLO4 CLO5
09	Immediate Development of Independent Bangladesh: Homecoming of Bangabondhu, Making of the constitution, Reconstruction of the war ravaged country. Reign of Bangabandhu (1972-1975). Contribution of National leaders of Bangladesh: AK FazlulHuq, MaulanaVashani, Hussein ShahidSuhrawardi, Bangabondhu Sheikh Mujibur Rahman, Syed Nazrul Islam, Tajuddin Ahmed, HM Kamruzzaman, Captain M Mansur Ali, MAG Osmani.	06	CLO6 CLO7

Text Books:

- Muntasir Mamun and Soumitra Shekhar, *Swadhin Bangladesher Obvyudyer Itihas*, (Dhaka: University Grand Commission-UGC, Bangladesh, 2017).
- Rounaq Jahan, *Pakistan: Failure in National Integration*, (Dhaka: University Press Limited, 1977).
- Md. Thowhidul Islam and others, *Bangladesh Studies*. (Dhaka: Bangladesh Institute of Islamic Thought-BIIT, 2017).

Reference Books:

- Sirajul Islam (ed.), *Banglapedia: National Encyclopedia of Bangladesh*, Vol. 1-14, (Dhaka: Asiatic Society of Bangladesh, 2014).
- Sirajul Islam (ed.), *BangladesherItihash*, Vol. 1-3, (Dhaka: Asiatic Society of Bangladesh, 2014).
- Dr. Md. Emran Zahan & Dr. Md. Siddiqur Rahman Khan, *BangladesherItihas 1972-2014*, (Dhaka: AbosarProkashanaSangstha, 2018).
- Maidul Hasan, *Muldhara 71*, (Dhaka: The University Press Ltd., 1986).
- Shamsul I. Khan, *Political Culture, Political Parties and the Democratic Transition in Bangladesh*, (Dhaka: The University Press Ltd., 2008).
- Abul Mansur Ahmad, *Amar Dekha Rajniteer Poncash Bochor*, (Dhaka: Srijon Prokashoni Ltd., 1988).
- Kamruddin Ahmed, *Social History of East Pakistan*, (Dhaka: Crescent Book Center, 1967).
- Shaikh Maqsd Ali, *From East Bengal to Bangladesh: Dynamics and Perspectives*, (Dhaka: The University Press Ltd., 2009).
- Siddiq Salik, *Witness to Surrender*, (Dhaka: The University Press Ltd., 1997).
- Moudud Ahmed, *Bangladesh: Constitutional Quest for Autonomy*, (Dhaka: The University Press Ltd., 2003).
- Akbar Ali Khan, *Discovery of Bangladesh*, (Dhaka: The University Press Ltd., 2009).
- Talukdar Maniruzzaman, *Bangladesh Revolution and its Aftermath*, (Dhaka: The University Press Ltd., 1992).
- M.A. Barnik, *Rasthra Bhasha Andoloner Itihas*, (Dhaka: AHDPH, 1998).
- Oli Ahad, *Jatiyo Rajniti 1945-1975*, (Dhaka: Bangladesh Co-operative Book Society, 2004).

Course Assessment Pattern (Theory courses):

Bloom's Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	-	-	-	5
Understand	-	5	5	-	5
Apply	-	5	-	-	10
Analyze	-	5	-	-	10
Evaluation	-	10	5	-	10
Create	-	5	-	-	10
x	Responding	x	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom's category(Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode must be about 60% or more and all the Bloom's categories to be addressed during the semester.				

Note: CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

Delivery methods & activities: Lecture, White Board Writing, Questions and Answers, Discussions Power point Presentation,

Assessment tools: Class Attendance, Class test, Quizzes/ Assignment. Mid-Term & Final Exam. Project evaluation & Viva.

3 rd Semester		
ISCED Code	Course Code	Course Title
0221	URED-2302	Sciences of Qur'an and Hadith
Credit Hour: 1 CH		
Contact Hours: 2CH		

Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class test/ Assignment/ Quizzes	10 Marks
		Mid-term	30Marks
	SEE: Semester End Examination		50 Marks

Rationale of the Course: The Holy Qur'an and Hadith are the main sources of Islamic Knowledge. They are the primary sources of Islamic Aqidah, Ibadah, Muamalah and Akhlaq. So after taking basic beliefs exactly from them and acquiring comprehensive knowledge about 'Ibadah, it is necessary to know the method of explanation and understanding the Holy Qur'an and Hadith in order to apply them in our worldly life. Thus this course is designed to make the students familiar with these two primary sources of Islamic knowledge and help them to remove any misconception prevailing in the society concerning with or contrary to the spirit of the Qur'an and Hadith by establishing their authenticity and superiority.

SL	Course Learning Outcomes (CLOs) Upon the successful completion of the course, students will be able to :	Corresponding IIUCMS	Bloom's taxonomy domain/level
CLO1	To understand the nature and features of the holy Quran and Sunnah as the last revelation of Allah (SWT).	IIUCMS-1,2&3	Cognitive/ Understand
CLO2	To analyse how the both Quran and Sunnah has been collected, preserved and transmitted to us accurately and how the text of both are existed at present.	IIUCMS-1,2&3	Cognitive/ Analyse
CLO3	To understand the text of the holy Quran and Hadith based on their general and specific contexts.	IIUCMS-1,2&3	Cognitive/ Understand
CLO4	To analyse why Shariah does not accept any change or modification by human kind.	IIUCMS-1,2&3	Cognitive/ Analyse
CLO5	To understand the miraculous nature of the holy Quran, and how the Sunnah classified from various angles to find out authentic Hadith.	IIUCMS-1,2&3	Cognitive/ Understand

Course Content:

Chapter	Course Outline: <u>Section-A (Midterm Exam: 30 Marks)</u>	Number of Lectures	CLOs
01	Al-Quran: Some General information: (1) Definition of the Sciences of the Qur'an Literally and Terminologically (2) Definition of the Qur'an Literally and Terminologically (3) Various Names and Attributes of the Holy Qur'an and their Significance (4) Characteristics of the Holy Qur'an (5) Central Subject Matter & the Main Themes of the Holy Qur'an (6) The necessity of the Holy Qur'an (7) The authenticity of the Holy Qur'an.	4	CLOs-1
02	The Quranic Revelation (Wahi of the Holy Qur'an): (1) Meaning of Wahi (2) Various classifications and procedure of Wahi(3) Stages of revelation of the Holy Qur'an (4) Gradual revelation of the Holy Qur'an and the wisdom behind it (5) The First and the Last Revelation.	4	CLOs2
03	Division of the text of the Holy Quran: (1) The Aayah of the Qur'an: Definition of Aayah. The Number of Ayah, words and letters of the Holy Qur'an. The Arrangement of the Ayah of the Holy Qur'an (2) The Surah of The Qur'an: Definition of Surah. The Arrangement of Surah of the Holy Qur'an. The classification of Surah of the Holy Qur'an.	4	CLO-4
Section-B (SEE: 50 Marks)			
04	Understanding the text of the holy Quran: (1) Makki&Madani Revelations: (a) The Definition of Makki and Madani (b) The Characteristics of Makki and Madani Revelations (c) The benefits of knowing Makki and Madani Revelations. (2) Asbabunnuzul (The Causes of Revelation): Meaning and classification of Asababunnuzul. The benefits of Knowing Asbanunnuzul. (3) Al-Naskh (Abrogation) Definition, The proofs, The Classifications of Naskh. The benefits of knowing Nasikh(abrogating) and Mansukh (abrogated) verses.	4	CLO5
05	Transmission of Quranic Revelation: (1) Types of transmission of Quranic revelation: Verbal Transmission & written form of transmission (2) Collection and compilation (Jam`ul Quran) (3) Stages of collection (4) difference between collection of Abu Bakr (ra) and Othman (ra).	3	CLO3

06	I'jaz al-Quran (Inimitability of The Holy Qur'an): Definition of I'jaz, Condition, The Proofs of I'jaz. Various aspects of I'jaz Al-Qur'an.	3	CLO5
07	General Information About Sunnah and Hadith: (1) Definition of Sunnah (2) Difference among Qur'an, Sunnah and Hadith Qudshi (3) The Position, importance and authority of Sunnah in Islamic Shari'ah (4) history of Collection & Compilation of Sunnah.	4	CLO3
08	Explanation of some important terms of Sunnah, the classification of Hadith and fabrication in Hadith: (1) Explanation of some important terms of Sunnah: Isnad/Sanad, Matn, Rawee and Riwayah, Al-jame', Al-Musnad, Al-Sahih, Al-Sunan, Sahihayn, Muttafaun 'Alayh, Al-kutub As-Sittah...etc. (2) The classification of Hadith: (a)According to the reference to a particular authority (b) According to the links in the Isnad(c) According to the number of narrators involved in each stage of the Isnad(d) According to the reliability and memory of the narrator.(3) Fabrication in Hadith: (a) Definition of Fabrication (b) Causes and consequence of fabrication (c) Some examples of commonly used fabricated Hadith in our society.	4	CLO5

List of Books

Sciences of Qur'an:

1. Denffer, Ahmad, vol. 'UlumAl-Qur'an:An Introduction to the Sciences of the Qur'an, The Islamic Foundation, UK, reprinted by – A.S. Noordeen, Kuala Lumpur. 1983.
2. Ushama, Dr.Thameem, Sciences of the Qur'an: An Analytical Study, International Islamic University Malaysia, Cooperative Limited, Kuala Lumpur. 1998.
3. Bucaille, Dr. Maurice, The BibleThe Qur'an & Science, Thinkers Library, Selangor Darul Ehsan. Malaysia, 1996.
4. Badruddin Muhammad bin Abdullah Al-Badruddin Al- Zarkashi, Al-Burhan Fi UlumulQur'an, Dar Al-Marifah, Bairuth, VI. 01.
5. A Study of the Holy Qur'an and its Teachings, First edition, IQRA International Education Foundation, Chicago, April-1999.

Sciences of Hadith:

1. Al-Azami, Dr Mohammad Mustafa, Studies in Early Hadith Literature, American Trust publication, Indiana, 1978.
2. Hasan, Dr.Suhaib, An Introduction to the Science of Hadith, London, AL-Qur'an Society, 1994.
3. Marhibi, Al-Hassan, Introduction to the Study of the Hadith, Roshmee, South Africa, Roshmee Islamic School, 1994.
4. Salih, Muhammad Adeeb, Lamahat fee Usul al-Hadeth, Damascus, 1393 AH.
 1. Siddiqi, Muhammad Zubayr, Hadith Literature: its Origin, Development & Special Features, Cambridge, Islamic Texts Society, 1993.

Course Assessment Pattern (Theory courses):

Bloom's Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	-	-	-	5
Understand	-	5	5	-	5
Apply	-	5	-	-	10
Analyze	-	5	-	-	10

Evaluation	-	10	5	-	10
Create	-	5	-	-	10
x	Responding	x	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom's category (Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode must be about 60% or more and all the Bloom's categories to be addressed during the semester.				

Note: CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

Delivery methods & activities: Lecture, White Board Writing, Questions and Answers, Discussions Power point Presentation,

Assessment tools: Class Attendance, Class test, Quizzes/ Assignment. Mid-Term & Final Exam. Project evaluation & Viva.

3 rd Semester			
ISCED Code	Course Code	Course Title	
0221	URED-2305	Comparative Religion (for Non-Muslim Students only)	
Credit Hour: 3 CH			
Contact Hours: 4CH			
Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class test/ Assignment/ Quizzes	10 Marks
		Mid-term	30Marks
	SEE: Semester End Examination		50 Marks

The Rationale of the Course: Today there are several Religions In this world. Many men many minds and scopes of thinking are available. So, the Religions demand from everyone to compare among all these Religions and chose the excepted Religion by the Almighty Allah the Cherisher and sustainer of the worlds. So the followers of this chosen Religion will be able to perform their activities according to the directions of their belief and chosen Religion. This course is designed to help the students to know about the several Religions and compare their chosen Religion with other Religions and create a firm decision and belief to practice on it without hating any other relations. They also be able to make a good relationship between Islamic beliefs and their actions, thus they can make their activities perfect for both lives here and hereafter.

SL	Course Learning Outcomes (CLOs) : Upon the successful completion of the course, students will be able to :	Corresponding IIUCMS	Bloom's taxonomy domain/level
CLO1	Acquire basic knowledge about Major Religions	IIUCMS-1,2&3	Cognitive/ Understand
CLO2	Understand about the teachings and admonitions of different religions.	IIUCMS-1,2&3	Cognitive/ Understand
CLO3	Analyze the principles of Major Religions.	IIUCMS-1,2&3	Cognitive/ Analyze

CLO4	Evaluate the ultimate Goal of the followers of different religions.	IIUCMS- 1,2&3	Cognitive/ Evaluate
CLO5	Students will develop skills in observing and critically analyzing religion in the contemporary world.	IIUCMS- 1,2&3	Cognitive/ Analyze

Course Content Outlines:

Chapter	Contents	Number of lectures	Corresponding CLOs
Section-A (Midterm Exam: 30 Marks)			
1	Comparative Religion: A. Definition of Religion B. Significance, Necessity and characteristics of Religion. C. Approaches to the study of religions (Historical, Anthropological, Sociological, Philosophical and Phenomenological etc.)	4	CLO1
2	Origin and Development of Major Religions: A. Basic History of major religions (Judaism, Christianity, Hinduism, Buddhism and Islam). B. Founders and Profounder of religions.	7	CLO1
3	The features of Major Religions and Holy Books and Sacred Texts: A. The distinguishing features of major religions (Judaism, Christianity, Hinduism, Buddhism and Islam). B. Holy books and sacred texts of major religions.	7	CLO1
Section-B (SEE: 50 Marks)			
4	The Comparative study of God in major religions A. Concept of God in Judaism. B. Concept of God in Christianity. C. 5Concept of God in Hinduism D. Concept of God in Buddhism. E. Concept of God in Islam.	6	CLO2
5	Religious rituals, festivals and Holy places A. Rituals of major religions. B. Festivals of major religions. C. Holy places of major religions.	5	CLO3
6	The Comparative study of religious mentors and prophets in major religions A. Necessity of prophets and spirituals guides for human life. B. Comparative study of prophecy and religious mentors in famous religions.	4	CLO3
7	The comparative study of life after death in major religions A. Concept of death in different religions. B. Concept of the Day of Judgment in different religions C. Concept of Heaven and Hell in different religions D. Concept of Reward and Punishment in different religions.	4	CLO3
8	The understanding of Man and Universe in major religions. A. The purpose of Human being in different religions. B. The purpose of the Universe.	4	CLO3
9	The common in major religions: A. Ethics and Morality. B. Evil. C. Justice D. Destiny and Luck. E. Religious Diversity. F. Non-violence and peaceful co-existence. G. Harmony and Interfaith dialogue.	4	CLO5

H. Social Justice and Human Ideological rights.		
Texts Books:		
1. Sharpe, E. J. (1989), Comparative Religion: A history.		
2. Eliade, M. (1996) Pattern in Comparative Religion of Nebraska Press.		
3. Eastman, Roger (1999), The ways of Religion: An Introduction to the Major Traditions, Oxford University Press, US, 3 Editions.		

Course Assessment Pattern (Theory courses):

Bloom's Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	-	-	-	5
Understand	-	5	5	-	5
Apply	-	5	-	-	10
Analyze	-	5	-	-	10
Evaluation	-	10	5	-	10
Create	-	5	-	-	10
x	Responding	x	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom's category(Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode must be about 60% or more and all the Bloom's categories to be addressed during the semester.				

Note: CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

Delivery methods & activities: Lecture, White Board Writing, Questions and Answers, Discussions Power point Presentation,

Assessment tools: Class Attendance, Class test, Quizzes/ Assignment. Mid-Term & Final Exam. Project evaluation & Viva.

4 th Semester		
ISCED Code	Course Code	Course Title
0232	UREM-2402	Text of Ethics and Morality-II
Credit Hour: 1CH		
Contact Hours: 2CH		

Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class Test/ Assignment/ Quizzes	10 Marks
		Mid-term	30 Marks
	SEE: Semester End Examination		50 Marks

Rationality of the Course: The main objectives of this course are:

- To make students capable of understanding the text of the *Hadith* so that they can understand the rules of ethics from the second source of ethical book and also capable of understanding the basic

Arabic language so that they can communicate with the foreign countries and be fit with labor market worldwide especially in the Middle East.

- b. To inspire students and make them interested in reading the *Hadith* as the second main source of ethics as well as the only reliable explanation of the holy *Qur'an*, the basic book of ethics, last divine scripture and the complete code of life.
- c. To make students familiar with the instructions of the Prophet Muhammad (PBUH), the most influential person and excellent model of ethics, so that they can lead their life being enlightened and be sincere and moral in all of their activities.
- d. To go towards achieving the motto of the university – to combine quality with morality.

S/N	Course Outcomes (CLOs): Upon the successful completion of the course, students will be able to	Corresponding IIUC Mission	Bloom's taxonomy domain/level
CO-1	<i>The students will have knowledge of understanding the text of the Hadith</i>	IIUCMS-2	Cognitive/ Understanding
CO-2	<i>They will be capable of understanding the basic Arabic language.</i>	IIUCMS-1	Cognitive/ Understanding
CO-3	<i>They will be able to attain the rules of ethics from the second source of ethical book- the Hadith and to achieve the knowledge of Arabic language to be fit with labor market worldwide especially in the Middle East.</i>	IIUCMS-3	Cognitive/ Understanding

Course Content

<u>Section-A (Midterm Exam: 30 Marks)</u>		Number of Lecture	CLOs
Chapter # 01	<ol style="list-style-type: none"> 1. An introduction to the text of ethics and morality and an introduction to Arabic language. 2. Selected text on importance of intention. 3. Selected text on importance of well-wishing in Islamic religion. 4. The fundamental rules of uttering a letter in a word 	04	CLO2
Chapter # 02	<ol style="list-style-type: none"> 1. Selected text on true obedience to the prophetic injunctions. 2. Selected text on the beauty of Islamic character. 3. Selected text on good behavior with the neighbors and showing honor to the guest. 4. Selected text on compensating the bad with good. 5. Exercise of adverb of time and place 6. Exercise of simple nominal sentence in Arabic. 	06	CLO1
Chapter # 03	<ol style="list-style-type: none"> 1. Selected text on the signs of a hypocrite. 2. Selected text on the responsibilities of Islamic brotherhood. 3. Exercise of adverb of time and place 4. Exercise of adverb of time and place. 	04	CLO1
<u>Section-B (SES: 50 Marks)</u>			
Chapter # 04	<ol style="list-style-type: none"> 1. Selected text on encouragement on good deeds. 2. Selected text exemption of the faults committed due to mistake or forgetfulness. 3. Subject and predicate of an Arabic sentence. 4. The name of days and months in Arabic. 	05	CLO2

	5. The names directions in Arabic.		
Chapter # 05	1. Selected text on professionalism in Islam. 2. Exercise of possessive phrase in Arabic	03	CLO3
Chapter # 06	1. Selected text on religious obligation on avoiding illegal activities and injustice. 2. Exercise of descriptive phrase	02	CLO3
Chapter # 07	3. Selected text on the secret for being beloved to all. 4. Conversation: myself and my family members.	02	CLO3
Chapter # 08	1. Selected text on the most valuable things for a Muslim. 2. Conversation on house, market and job place in Arabic	04	CLO3
		30	

Recommended Books:

1. Azami, M., *Studies in early Hadith literature* (Indianapolis: American Trust Publications, 1978).
2. Burton, J., and *Introduction to the tradition* (Edinburgh: Edinburgh University Press, 2000).
3. Dr. Abu Bakar Rafique, *Text and Translation from Hadith*, Abc publication, Chittagong, 2016.
4. Dr. M. Fazlur Rahman, *Everyday Arabic Conversation*, Riyad Prokashani, Dhaka, 2005.
5. Izzath Uroosa, *Learning Arabic Language of the Qur'an*, Darussalam, Riyadh, 2010.

Course Assessment Pattern (Theory courses):

Bloom's Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	-	-	-	5
Understand	-	5	5	-	5
Apply	-	5	-	-	10
Analyze	-	5	-	-	10
Evaluation	-	10	5	-	10
Create	-	5	-	-	10
x	Responding	x	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom's category(Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode must be about 60% or more and all the Bloom's categories to be addressed during the semester.				

Note: CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

Delivery methods & activities: Lecture, White Board Writing, Questions and Answers, Discussions Power point Presentation,

Assessment tools: Class Attendance, Class test, Quizzes/ Assignment. Mid-Term & Final Exam. Project evaluation & Viva.

5th Semester		
ISCED Code	Course Code	Course Title
0312	URED-3503	Political Thoughts and Social Behavior
Credit Hour: 2 CH		
Contact Hours: 2CH		

Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class test/ Assignment/ Quizzes	10 Marks
		Mid-term	30Marks
	SEE: Semester End Examination		50 Marks

The Rationale of the Course: Following are the Objectives of the course:

- i. To help the students demonstrate an in-depth understanding of their real position in this temporary world.
- ii. To understand their relation with the state and society.
- iii. To help them in performing their duties and responsibilities towards their state, society and humanity at large.

SL	Course Learning Outcomes (CLOs) : Upon the successful completion of the course, students will be able to :	Corresponding IIUCMS	Bloom's taxonomy domain/level
CLO1	Acquire basic knowledge about politics, Islamic politics, Law & Constitution, State and Government	IIUCMS-1,2&3	Cognitive/Understand
CLO2	Realize the nature of Citizen and Citizenship and relationship between state and citizen, citizen and government as well	IIUCMS-1,2&3	Cognitive/Apply
CLO3	Understand about the dealings and behavior of a man relating to himself, his Family and society	IIUCMS-1,2&3	Cognitive/Understand
CLO4	Analyze the principles of permissible and prohibition in Islam in regards to dress, food and drinking and in other parts of life	IIUCMS-1,2&3	Cognitive/Analyze
CLO5	Evaluate the Economic System of Islam and Festivals in Islam	IIUCMS-1,2&3	Cognitive/Evaluate

Course Contents:

Chapter	Chapter Title	Contents	Number of Lectures	Corresponding CLOs
Section A: Mid Term 30 Marks				
01	Politics and Islamic Politics:	A. Nature of the course from viewpoint of Islamic jurisprudence B. Literal and terminological Meaning of of Politics	3	CLO1

	<ul style="list-style-type: none"> C. Definition of Islamic Politics D. Basic Principles of Islamic Political System E. Conventional Political System and Islam 		
02	Shariah and constitution : <ul style="list-style-type: none"> A. Meaning of Shariah B. Sources of Shariah C. Difference between Shariah and man-made law D. Definition of Constitution E. Contents and main features of an Islamic Constitution 	3	CLO1
03	State and Government: <ul style="list-style-type: none"> A. Meaning of State B. Elements of State C. The major characteristics of modern national states D. Meaning of Islamic State E. Basic principles of an Islamic state F. Meaning, Objective, types of government G. Relation between state and government H. Organs of a government - Executive, Legislative and Judiciary 	3	CLO1
04	Citizen and Citizenship: <ul style="list-style-type: none"> A. Meaning of citizenship B. Types of citizenship and C. Rights & duties of citizens 	3	CLO2
Section B-Final Examination: 50 Marks			
05	Marriage and Family: <ul style="list-style-type: none"> A. Marriage in Islam B. Objective, Nature and some features of marriage in Islam C. Classification of Marriage D. Legal effects of various types of marriage E. Prohibited Marriages F. The general essentials of a Muslim marriage 	3	CLO3
06	Matrimonial Disputes Resolution and Divorce: <ul style="list-style-type: none"> A. Definition of Matrimonial Disputes B. Sources and causes of matrimonial disputes C. Quranic Approach to matrimonial disputes D. Divorce as a last resorts to dissolve a matrimonial disputes 	3	CLO3
07	Women in Islam: <ul style="list-style-type: none"> A. Status of women in Islam B. Rights and duties of women in Islam 	2	CLO3
08	Family Relationship Social Relationship & Festivals in Islam: <ul style="list-style-type: none"> A. Husband-wife relationship B. Parent-child relationship C. Family relationship D. Kinship E. Neighbourhood F. Wide circle of relationship relationship G. Eid-al-Fitr and Eid-Al-Adha 	3	CLO3
09	Economic System & Dress Code in Islam: <ul style="list-style-type: none"> A. Earning and Expenditure by Halal Means B. Right to property and Individual Liberty C. System of Zakah (Welfare Contribution) D. Prohibition of Riba (Interest or usury) E. Law of Inheritance (Mirath) , Conclusion F. Common Clothing Regulations G. Clothing Regulations for Man 	3	CLO5

	H. Clothing Regulations for Woman		
10	Principles of permissible and prohibition: A. All things are lawful for mankind except what have been prohibited explicitly by Allah and His Messenger B. Only Allah (SWT) has the right to declare a thing lawful or prohibited C. Allah has prohibited only shameful things D. What has been made lawful for us is sufficient E. the means or causes that lead to unlawful action are also prohibited F. what is prohibited, it is prohibited for all G. a grave necessity legalizes temporarily an illegal thing	4	CLO4

References:

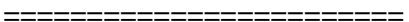
1. Bhuiyan, Mohammad ShafiulAlam (2007), The Government and Politics in Islam, Dhaka: Noor Publications.
2. Hamid, E. A. (2004). The Qur'an and Politics, London: International Institute of Islamic Thought.
3. Islam, A. B. M. M. (2005). Islamic Constitution: Quranic and Sunnatic Perspectives.
4. A'LaMaududi, S. A. (1980). The Islamic Law & Constitution: Islamic Books.
5. Sarwar, G. (1982). Islam, beliefs and teachings: Muslim educational trust.
6. Hannan, S. A. (2017). Social Laws of Islam. Dhaka: Bangladesh Institute of Islamic Thought (BIIT)
7. Zino, Muhammad bin Jamil, Islamic Guidelines, Darusalam, Riyadh, 1996.
8. Al-Qaradawi, Y. (1988). Halal and Haram in Islam.
9. Ahmad, M. (2009). Business ethics in Islam: International Institute of Islamic Thought (IIIT).
10. Chapra, M. U. (2016). The future of economics: An Islamic perspective (Vol. 21): Kube Publishing Ltd.

Course Assessment Pattern (Theory courses):

Bloom's Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	5	-	-	5
Understand	-	-	5	-	10
Apply	-	5	-	-	05
Analyze	-	5	-	-	10
Evaluation	-	10	5	-	15
Create	-	5	-	-	05
x	Responding	x	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom's category(Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode must be about 60% or more and all the Bloom's categories to be addressed during the semester. If necessary, a course teacher may also use Cognitive (Knowledge), Affective (Attitude) and Psychomotor (Skills) domain of Bloom's Taxonomy.				

Note: CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

- Delivery methods & activities:** Lecture, White Board Writing, Questions and Answers, Discussions
Power point Presentation,
- Assessment tools:** Class Attendance, Class test, Quizzes/ Assignment.Mid-Term & Final Exam.
Project evaluation & Viva



6 th Semester		
ISCED Code	Course Code	Course Title
0221	URED-3604	The Life and Teachings of the Prophet Muhammad (SAAS)
Credit Hour: 1 CH		
Contact Hours: 2CH		

Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class test/ Assignment/ Quizzes	10 Marks
		Mid-term	30Marks
SEE: Semester End Examination			50 Marks

Rationale of the Course: The life of Prophet (SAAS) has remained as a source of inspiration not only for the Muslims but also for the people of different races, colors and origins belonging to various levels of society. It has led various people to make a deeper study of his message and even fashion their own lives on his pattern. Every deed of Prophet's (SAAS) life is to be followed by every individual of Muslim Ummah. Love of Allah's messenger (SAAS) is an integral part of our Iman and hence the highest love for the Prophet (SAAS) is made as a test for our faith. This course, therefore, has been designed to have an insight thought

S/N	Course Outcomes (CLO): Upon the successful completion of the course, students will be able to	Corresponding IIUC Mission	Bloom's taxonomy domain/level
CLO1	The students will have proper knowledge regarding the life and times of Prophet Muhammad (SAAS)	IIUCMS-1,2&3	Cognitive/ Understanding
CLO2	Students will be able to identify the Prophet (SAAS) as the only ideal mentor to follow.	IIUCMS-1,2&3	Cognitive/ Understanding
CLO3	Students will be able to lead their life according to the exalted characters, manners, habits and behaviors of the teacher of mankind and beloved Prophet (SAAS)	IIUCMS-1,2&3	Cognitive/ Applying

Course Content:

Chapter	Content	Number of Lectures	Corosponding CLO
Section-A, Mid Term: 30 Marks			
01	An introduction to Siratunnabi (SAAS): A comprehensive view, Sirah and its literally and technical meaning, Selection of Arabia as the birthplace of the Final Prophet (SAAS),	2	CLO1 CLO2
02	Socio-Political, Religious condition of pre-Islamic Arabia: an Overview. Early life of Prophet (SAAS): Birth and Childhood, Business trip to Syria with his uncle Abu Talib, Battle of Fujjar and formation of Hilful-Fudul, Contribution of Mohammad (SAAS) in the business of Khadijah, Marriage with Khadijah.	3	CLO1 CLO2
03	Early life of Prophet (SAAS): Rebuilding of Al-Ka'bah, Search for the truth and receiving the truth. Beginning of Islamic Movement at Makkah: (From first revelation to the emigration to Abyssinia): Prophet hood, First revelation and its impact. Propagation of Islam Begins in secret.	2	CLO1 CLO3
04	The early Muslims, End of the First Phase. Islamic Movement becomes public, The Prophet on the Mount of Safa.	2	CLO1 CLO2
05	Oppositions from the Quraysh begin, Qur'anic approach towards Quraysh, Oppositions,	2	CLO2
06	Migration to Abyssinia. Prophet (SAAS) at Makkah: Boycott and Confinement of the Prophet (SAAS) and Banu Hashim by the Quraysh, The year of sorrow.	2	CLO2
07	Ta'if- the most difficult day, Mi'raj of the Prophet. Covenants of Al-'Aqabah.	2	CLO2
Section-B: Final Examination 50 Marks			
08	Hijrah of the Prophet (SAAS).	1	CLO2
09	The Prophet (SAAS) at Madinah: (From migration to Hdaybiyah) Construction of the Mosque,	2	CLO2
10	The Charter of Madinah, Important Battles till the agreement of Hdaybiyah- The Battle of Badr,	2	CLO3
11	The Battle of Uhud, The Battle of Ahzab, Campaigns against the Jews of Madinah, Hdaybiyah Agreement	3	CLO3
12	Letters of the Prophet (SAAS) to the kings beyond Arabia, Battle of Muta, Battle of Hunayun, The conquest of Makkah. The Farewell Pilgrimage,	2	CLO3
13	The Farewell Address of the Prophet (SAAS) and its lessons,	2	CLO1 CLO2
14	Departure of the Prophet (SAAS), Contributions of the Prophet (SAAS) as a reformer and as a nation builder and as an Ideal for the all.	2	CLO2 CLO3
15	Review Class	1	

List of Books:

1. Nadwi, SaiyidSulaiman, Muhammad The Ideal Prophet: A Historical, Practical, Perfect Model for Humanity. Translated by Mohiuddin Ahmad. Islamic Book Trust K.L.N.D.
2. Guillaume, Alfred. The Life of Muhammad: A Translation of IbnIshaq’sSiratRasul Allah. London: Oxford University Press, 1955.
3. Lings, Martin. Muhammad: his life based on the earliest sources. New York: Inner Traditions International, 1983.
4. Nasr, SeyyedHossein, Muhammad: Man of God. Chicago, IL: Kazi Publ., 1995.
5. Ramadan, Tariq. In the Footsteps of the Prophet: Lessons from the Life of Muhammad. New York: Oxford University Press, 2009.
6. Watt, William Montgomery. Muhammad: Prophet and Statesman. London: Oxford University Press, 1961.

Course Assessment Pattern (Theory courses):

Bloom’s Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	5	-	-	05
Understand	-	-	5	-	10
Apply	-	5	-	-	05
Analyze	-	5	-	-	10
Evaluation	-	10	5	-	15
Create	-	5	-	-	05
x	Responding	X	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom’s category(Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode must be about 60% or more and all the Bloom’s categories to be addressed during the semester. If necessary, a course teacher may also use Cognitive (Knowledge), Affective (Attitude) and Psychomotor (Skills) domain of Bloom’s Taxonomy.				

.Note:CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

A. Delivery methods & activities: Lecture, White Board Writing, Questions and Answers, Discussions

Power point Presentation,

B. Assessment tools: Class Attendance, Class test, Quizzes/ Assignment.

Mid-Term & Final Exam. Project evaluation & Viva

7 th Semester		
ISCED Code	Course Code	Course Title
0221	URIH-4701	A Survey of Islamic History and Culture
Credit Hour: 1 CH		
Contact Hours: 2CH		

Course Assessments	CIE: Continuous Internal Evaluation	Attendance	10 Marks
		Class test/ Assignment/ Quizzes	10 Marks
		Mid-term	30Marks
	SEE: Semester End Examination		50 Marks

Rationale of the Course: The objective of this study is to enrich the learners with the glorious history of four pious Khalifah of Islam and their remarkable contributions towards the development of just administration, advancement of civilization and education and their great services towards humanity at large. This course also aims at making the students acquainted with the glorious contribution of the Muslims towards the world civilization during the Ummayyads and Abbasids Khilafah. The contributions include the advancement of administration, society, civilization, different branches of science such as geography, mathematics, history, medical science, philosophy etc.

S/N	Course Outcomes (CLO): Upon the successful completion of the course, students will be able to	Corresponding IIUC Mission	Bloom's taxonomy domain/level
CLO1	With the study of this course, the learners will be able to explore the glorious history of early Islamic society and state, particularly of four pious Khalifah and their successors.	IIUCMS-1,2&3	Cognitive/ Understanding
CLO2	The learners will also have the idea about the Muslim contributions towards the difference branches of world civilization.	IIUCMS-1,2&3	Cognitive/ Understanding
CLO3	This study will also help the students to realize the historical processes of development of Muslim society in early time and to make a comparison with the present society.	IIUCMS-1,2&3	Cognitive/ Applying
CLO4	It will enable the learners to appreciate various good practices and cultures that will in turn be resulted in becoming a responsible citizen.	IIUCMS-1,2&3	Cognitive/ Analyze

SL.NO	CONTENT OF COURSE (as Summary)	Number of Lectures	Corospon ding CLO
01.	Section A (Midterm Examination: 30 Marks): Introduction to the course and its objectives. Chapter One: Khilafah: Definition, Origin and Development of Khilafah; Types of Khilafah; Election system to the office of Khilafah; Khilafah and Mulukiyyah; Qualifications, Duties and Responsibilities of a Khalifah.	3	CLO1
02.	Chapter Two: Introduction to the Four Pious Khalifah: Achievements and Contributions of the Pious Khalifah. Comprehensive study of the historical events during four pious Khalifah: Abu Bakr (R) -the savior of Islam, Umar (R) - the model of modern administration and great conqueror of Islamic empire, Uthman (R) – compiler of the Holy Qur'an, Causes of revolt, assassination of Uthman (R) and its effect on the history, Ali (R) - civil wars during his time and end of the four Pious Khalifah.	6	CLO2 CLO3 CLO7
03.	Chapter Three: Administration under the Four Pious Khalifah: The Shura, Civil Administration, Revenue System, Bait-al-Mal, Judicial Administration, Police-Prison, Religious Administration and Military Administration.	3	CLO7

04.	Section B (Final Examination: 50 Marks): Chapter Four: The Umayyads Khilafah (661 A.D-750 A.D): A brief introduction to Umayyads Khilafah, Credit and Achievements of Muawiah (R), Administrative reforms of Abdul Malik, Expansion of Islamic empire under Walid bin Abdul Malik, Umar bin Abdul Aziz and his Administrative Reforms. Central and Provincial Administration, Social Condition. Umayyads contribution towards the development of civilization & education, and Fall of the Umayyads.	6	CLO4
05.	Chapter Five: The Abbasids Khilafah (750 A.D-1258 A.D): Golden Age of the Abbasids- Abul Abbas as Saffah, Abu Zafar al-Mansur, Harun or-Rashid, Al-Mamun, Abbasids Society, Rights of Women and non-Muslims in Muslim Society, Scientific and Literary development, Education, Development of Art and Architecture. Abbasids Administration- Civil, Military, Judicial and Revenue Administration and Fall of Baghdad. a)	6	CLO4 CLO7
06.	Chapter Six: A Brief Analysis on the Umayyads Khilafah of Spain and Fatimids Khilafah of Egypt and North Africa.	2	CLO4 CLO5
07.	Chapter Seven: Muslim contribution to different fields of civilization: a) Geography; b) Medical Sciences and Medicine; c) Chemistry; d) Mathematics; e) Astronomy; f) Historiography; g) Art and literature; and h) Painting and Calligraphy	4	CLO5 CLO6

Text Book:

P.K. Hitti, History of the Arabs, Macmillan edition, 1970, London.
K. Ali, A Study of Islamic History, Adam Publishers & Distributors, 2006, Dhaka.
Mofizullah Kabir, An Outline of Islamic History, Dhaka.

Reference:

S.A.Q. Hussaini, The Arab Administration, 1956, Lahore.
Syeed Ameer Ali, A Short History of Saracens, Macmillan edition, 1916, London.
T.I. Arnold, The Caliphate, Oxford, 1924, London.
Muhammad Ali, The Early Caliphate, Cambridge, 1936, London.
W. Muir, Caliphate, Its Rise, Decline and fall, Edinburg, 1934.
B, Lewis, & P.M. Holt (ed.), Cambridge History of Islam, 1947.
Syeed Ameer Ali, The Spirit of Islam, Christophers, 1891, London.
Thomas Arnold, The Legacy of Islam, Oxford, 1931, London.
Joseph Hell, The Arab Civilization, W. Heffer & sons, limited, 1926, London.
Hamilton Gibb A.R. Studies on the Civilization of Islam, Princeton, 1982, London.
R. Levy, The Social Structure of Islam, Cambridge 1979, London.
R.A. Nicholson, A Literary History of the Arabs, Cambridge 1930, London.
A.M.A. Shushtery, Outline of the Islamic Culture, The Bangalore Printing & Publishing Co. Ltd., 1954, India.
S.M. Imamuddin, Arab Muslim Administration, 1976, Karachi.
Encyclopedia of Islam
S. KhudaBaksh, Islamic Civilization vol 1-2, IdaraIslamiyat-e-Diniyat, or Kitab Bhavan, 1984, Delhi.
H.K. Sherwani, Studies in Muslim Political Thought and Administration, Muhammad Ashraf, 1945, Lahore.
M.A. Shabon, The Abbasid Revolution, Cambridge, 1970, London.
M.A. Shabon, Islamic History; A New Interpretation, 1971, London.
R.H. Turner, Science in Medieval Islam: An Illustrated Introduction. 1995, Austin: University of Texas Press.
M.Iqbal, The Reconstruction of Religious Thought in Islam. 1986, Institute of Islamic Culture, Lahore.
M.N. Roy, The Historical Role of Islam, Ajanta Publications, 1981, Delhi.

Musa Ansari, Moddhojger Muslim Sovvota o Sonskriti, Bangla Academy, 1999, Dhaka.
 Board of Researchers, Scientific Indications in the Holy Quran, Islamic Foundation Bangladesh, 2004, Dhaka.
 R.M. Savory, Introduction to Islamic Civilization, Cambridge University Press, 1977, London.
 Franz Rosenthal, A History of Muslim Historiography, Leiden, 1952.
 CobbS., Islamic Contributions to Civilization, Avalon Press, Washington, 1963.
 Ziauddin Sardar, Science, Technology and development in the Muslim World, Croom Helm, 1977, London.
 M. AkborAli, Bigghane Musalmander Obodan (Muslim Contribution to science) Volume 1-12, 1936, Dhaka.

Course Assessment Pattern (Theory courses):

Bloom's Category		Evaluations out of 100 marks			
		CIE (50 marks)			SEE (50marks)
Cognitive learning	Affective Learning	Mid-term: (30)	Assignment/ Class Test: (10)	Attendance Marks (:10)	Written Exam: (50)
Remember	-	-	-	-	5
Understand	-	5	5	-	5
Apply	-	5	-	-	10
Analyze	-	5	-	-	10
Evaluation	-	10	5	-	10
Create	-	5	-	-	10
x	Responding	x	x	10	
Remarks	Course teachers may change the magnitude of marks in Bloom's category(Both for CIE and SEE), but he/she will have to keep in mind that the % of higher order learning mode must be about 60% or more and all the Bloom's categories to be addressed during the semester.				

Note: CIE=Continuous Internal Evaluation, SEE= Semester End Examination.

Delivery methods & activities: Lecture, White Board Writing, Questions and Answers, Discussions Power point Presentation,

Assessment tools: Class Attendance, Class test, Quizzes/ Assignment. Mid-Term & Final Exam. Project evaluation & Viva.

=====