

International Islamic University Chittagong

Centre for University Requirement Courses

Final Examination - Spring-2019

Course Code: UREM -2402

Course Title: Text of Ethics and Morality-II

Time: 2.50 Hours

Full Marks: 50

(Answer any five of the following questions)

1. Answer the following questions.

A. Write the meaning of the following words. (Any ten) 5X2 =10

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| a. لَا تَحَاسَدُوا | g. لَا تَنَاجَشُوا |
| b. السَّيِّئَةَ | h. الْخُلَّةَ |
| c. مَرِيضٌ | i. كَذِبٌ |
| d. عَرِيضٌ | j. عَاهِدٌ |
| e. يُؤْمِنُ | k. عَدْرٌ |
| f. عَمَلٌ | l. تَجَاوَزَ |

B. Explain the following terms. 5X2 =10

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|----------------------------|-----------------------------|
| a) الْحَسَنَات | (al-hasanātu). |
| b) التَّوَكَّلُ | (at-tawaqqulu). |
| c) عِبَادُ اللَّهِ | (‘Ibadullah). |
| d) الْخَطَا وَالنِّسْيَانُ | (al-khata’u wa an-Nisyamu). |
| e) التَّقْوَى | (at-taqwa). |

2. Answer the following questions. 5X2 =10

- What is the role of a Muslim against evil?
- What is the secret for being beloved in the Eye of Allah and the people?
- ‘Any form of *zulm* is forbidden’- Explain.
- Write the names of days in Arabic.
- Write the names of *Hijri* months.

3. Translate the following *Hadith* with short explanation.

10

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تَحَاسَدُوا وَلَا تَنَاجَشُوا وَلَا تَبَاغَضُوا وَلَا تَدَابَرُوا وَلَا يَبِعْ بَعْضُكُمْ عَلَى بَعْضٍ وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا، الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يَخْذُلُهُ وَلَا يَحْقِرُهُ التَّقْوَى هَاهُنَا وَيُشِيرُ إِلَى صَدْرِهِ ثَلَاثَ مَرَّاتٍ بِحَسَبِ امْرَأٍ مِنَ الشَّرِّ أَنْ يَحْقِرَ أَخَاهُ الْمُسْلِمَ كُلَّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ دَمُهُ وَمَالُهُ وَعِرْضُهُ (أَخْرَجَهُ مُسْلِم).

4. Write short notes on the following topics. (Any two).

5+5 = 10

- The importance of depending on Allah (SWT).
- Four most valuable things for a Muslim.
- Arabic interrogative pronoun.

5. Read the following *Hadith* carefully and then answer the questions below. 10

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: يَقُولُ اللَّهُ عَزَّ وَجَلَّ: أَنَا عِنْدَ ظَنِّ عَبْدِي بِي وَأَنَا مَعَهُ حِينَ يَذْكُرُنِي إِنْ ذَكَرَنِي فِي نَفْسِهِ ذَكَرْتُهُ فِي نَفْسِي وَإِنْ ذَكَرَنِي فِي مَلَأِ هُمْ خَيْرٌ مِنْهُمْ وَإِنْ تَقَرَّبَ مِنِّي شَيْئًا تَقَرَّبْتُ إِلَيْهِ ذِرَاعًا وَإِنْ تَقَرَّبَ إِلَيَّ ذِرَاعًا تَقَرَّبْتُ مِنْهُ بَاعًا وَإِنْ أَتَانِي يَمْشِي أَتَيْتُهُ هَرَوَلَةً. (رواه البخاري ومسلم و الترمذي و ابن ماجه).

- Who is the narrator of the *Hadith*? What do you know about him? 03
- Define *Hadith Qudsi*. 02
- Write the benefit of remembrance of Allah (SWT) mentioned in the *Hadith*. 05

6. *Hadith* is the second main source of ethics and morality'- explain. 10

7. What is *الكلمة* (Arabic word)? Write the types Arabic word with examples. 10